| | | | | | SION OF HEALTH - STANDA | RD CEF | RTIFICATE O | F DEATH | | -62-0 | 08749 |
|-----------------------------------|------------------|-----------------|------------|---------------|--|--------------------------------|--|----------------------|------------------------|-----------------------------|---|
| DEPARTMENT OF PU | | | | | legistration District No | Registration | District No.1003 | Registrar's N | <u>. 213</u> Ĉ | STATE FI | LE NUMBER |
| DO NOT WRITE AMENDED ON THIS STUB | | | NDED | F | LED FEB 2 8 1065 | | | | | | |
| VS 300 | <u>a</u> | | 11 | | a. COUNTY | | , | . STATE Mis | | | tion: Residence before admission) |
| Rev. 4/59 | Z | | | 1 | b. CITY (If outside corporate limits, give TOWNSHII OR | P only) | Length of stay in 1b | c. CITY OR | | | Inside Limits |
| 1 1 | AMENDED | | | _ | TOWN St. Louis | | 11 days | TOWN | St. Louis | | Yes 🖫 No 🗅 |
| <u>—</u> | TE / | | | | c. FULL NAME OF (If NOT in hospital, give location HOSPITAL OR | | Inside Limits | d. STREET ADDRESS | | utside, give location) | |
| 2 | DATE | | | J – | institution Homer G. Phillip | | Yes ₩ No □ | 1 4 | <u>025a Finne</u> | Υ | Yes No L |
| 3 | 2 | | | | NAME OF DECEASED First (Type or print) Ethel | ı | Middle | Smith | 4. DATE OF DEATH | * | Year 18 62 |
| <u> </u> | | | | | 5. SEX 6. COLOR OR RACE | 7. Married [| | 8. DATE OF BIRTI | | rthday) IF UNDER 1 | |
| 5 2 | | | | l _ | Female Negro | Widowed [| _ | 3-16-19 | | | Pays Hours Min. |
| 6 | S | | | 34 | Da. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | BUSINESS OR INDUSTR | J | | ''' | N OF WHAT COUNTRY |
| | } [| | f [| [- | DOMESTIC | | vate Family OTHER'S MAIDEN NAM | ' | ? Ton | L U., | S.A. |
| 7 /_ | FOLLOW | | | " | Dave Whitekaw | 130.740 | Cora Burns | = | 13. 130 | Me or Husband ok Unknown | WIFE |
| 8 - 1 | S | | | | . WAS DECEASED EVER IN U.S. ARMED FORCES? | 1 | COIG DAINS | 17. INFORMANT | <u></u> | Address | |
| | ⋖ | | | () | (es, np, or unknown) (If yes, give war or dates of services NO | ric | | Rubu M | athews | 5890 Etz | e l |
| , , | ARE | | 뉟 | - | 18. CAUSE OF DEATH (Enter only one cause per lin PART I. DEATH WAS CAUSED BY: | 0 1 (-), (-), | -112 (2) | <u> </u> | | | INTERVAL BETWEEN ONSET AND DEATH |
| 10 | 잂닎 | | WE | | IMMEDIATE CAUSE (a) | Cerebra | al Vascular | Accident_ | | | Undet. |
| 11 | RECORD EAD OF | | DOCUMENT | l | · - | | | , | | | |
| 14 ~~ /7 /- 1 | - 1- 1 | | ٥ | | Conditions, if any, DUE TO (b) _ which gave rise to | Cerebra | al Vascular | Insuffici | ency | | Undet. |
| 13 | THIS | | _ _ |] | above cause (a), } stating the under- lying cause last. DUE TO (c) _ | <u>.,</u> | | | 33/ | <u>Κ</u> | |
| | 8 | | 1 } | Š | PART II. OTHER SIGNIFICANT CON disease condition given in F | DITIONS CO | NTRIBUTING TO DEAT | H but not related | to the terminal | PART III. If decea | sed was female was regnancy in last 90 days. |
| 77 | <u> </u> | | 1 | 3 | | , , (. , | | | · | Yes | ⊠ No □ Unknown |
| - "14 | DMEN | | | CERTIFICATION | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE PERFORMED? YES NO T | HOMICIDE | 206. DESCRIBE HO | W INJURY OCCURRE | D. (Enter nature of | injury in PART I or PA | . – 1 – |
| N N | AMENDMENT | | | MEDICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m. | | _ | | | | |
| BLACK INK OR RITER RIBBON | | | | _ | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK | INJURY (e.g ory, street, of | ., in or about home, : ffice bldg., etc.) | 20f. CITY, TOWN, C | R LOCATION | COUNTY | STATE |
| A S E | READ | | | | 21. I attended the deceased from | | 2-] | l8 -62 | nd last saw her aliv | 2-18- | 62 |
| 18 13 | 2 | | | | Death occurred at 11:2 | 5 | p • _m on th | | | my knowledge, from | the causes stated. |
| USE PEW | SHOULD | | ř | | | or title) | | 22b. ADDRESS | - | | 22c. DATE SIGNED |
| USE BLAC OR TYPEWRITER | 똟 | | 0 | | Fail W. St. | ellon | -1 M.D. | 2601 Na. 1 | Whittier S | treet | 2-19-62 |
| | | $\vdash \vdash$ | }≷ | 23 | B. BURIAL, CREMATION, 23b. DATE | | OF CEMETERY OR CRE | MATORY | 23d. LOCATION (C | ity, town, or county) | (State) |
| | Ŏ. | | AFFIDAVIT | | ************************************** | .1 | enwood Ce | | | is County | Mo. |
| | ITEM | | BY A | 1 | UNERAL DRECTOR ADDRES | | n | EB 21 100 | 1 10 | an Smu | th. M.O. |
| | <u> </u> | | | | | | | | · / | | |

STATEMENT, BY LICENSED EMBALMER

| i nereby certify that the body whose name is reco | riged on the reverse side of this certificate was embatimed by me, |
|---|--|
| or by Olive E Count | , Student Embalmer No. 642 |
| working under my personal supervision. | Jn 0 . 00 10 |
| Student Signature of Student Embalmer | Signed Melvin Blonchman |
| | Licensed Embalmer No. 3967 |
| | P. O. Address 1.72/W. Brand and |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.